



Laughlin Town Advisory Board
Laughlin Regional Government Center

101 Civic Way
Laughlin, NV 89029

February 8, 2022

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

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YOLANDA T. KING, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 11, 2022. (For possible action)
- IV. Approval of Minutes for January 25, 2022. (For possible action)
- V. Approval of the Agenda for February 08, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items
 - 1. Announce the 2022 Laughlin Citizen of the Year and present a Clark County Proclamation in recognition of community service. (For discussion only)
 - 2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
 - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 8. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 - 11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

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12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VII. Planning and Zoning:

1. **UC-21-0753-COUNTY OF CLARK (ADMINISTRATIVE):**

USE PERMITS for the following **1)** electric generating station (solar photovoltaic facility); **2)** electrical substation; **3)** overhead power transmission line; **4)** increase the height of utility structures; **5)** public utility structures with all accessory structures; **6)** waive landscaping and screening requirements; **7)** eliminate trash enclosure; and **8)** allow signage in conjunction with the electric generating station and electrical substation.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** off-site improvements (curb, gutter, sidewalk, streetlights, and paving); and **2)** dedication of right-of-way.

DESIGN REVIEWS for the following: **1)** electric generating station (solar photovoltaic facility) **2)** electrical substation; **3)** overhead power transmission line; **4)** maintenance and operations building; **5)** public utility structures with all accessory/ancillary structures and uses; **6)** preliminary grading for a hillside development (slopes greater than 12%); and **7)** finished grade on 10,846 acres in an R-U (Rural Open Land) Zone, an M-D (Designed Manufacturing) Zone, an M-2 (Industrial) Zone, and a P-F (Public Facility) Zone. Generally located on the west side of Casino Drive and Needles Highway, 1.3 miles west of Casino Drive within Laughlin. To the BCC 2/16/2022

No final action at the time of this posting.

VIII. General Business: None

IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: March 08, 2022

XI. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ)

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YOLANDA T. KING, County Manager



Laughlin Town Advisory Board

January 11, 2022

MINUTES

Board Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker – delayed
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathy Ochs, Invocation by Father Charles Urnick, Pledge of Allegiance led by Fred Doten
- II. Public Comment: None
- III. Approval of Minutes for December 14, 2021. (For possible action)

Moved by: Fred Doten
Action: Approved as written
Vote: 4-0

- IV. Approval of agenda for January 11, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker
Action: Approved
Vote: 4-0

- V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz announced a new flyer to highlight the current services for Laughlin.

- Business License – 1st Wednesday of each month. 9 am – 1 pm

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- Nevada Legal Services – 1st Wednesday of each month. 9 am – 1 pm
- Self Service Kiosk - available Monday – Friday 8 am – 5 pm during business hours.
- Township Administration Office. Open Tuesday – Friday. 8 am – 5 pm

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

December 2021 Statistics:

Calls for Service: 292, decreased 2.01% from this time last year

Traffic Citations: 211

DUIs: 3

Battery Domestic Violence Arrests: 5

Bookings: 23

Juvenile Citations: 0

The Shop with a Cop was successful. Nothing major to report from New Years Eve. Coffee with a Cop will be announced at a later date.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Dennis Williamson provided the January's report.

Statistics December 2021:

Station 76:

Total responses: 119

Station 85:

Total responses: 97

Total Calls for service: 216. A 14% decrease from this time last year.

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

No report.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: December 2021, 220 acre feet. There are no issues or leaks.

6. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson said SNTC is proud to announce on February 10th the ribbon cutting of the hybrid electric bus. The new bus has all state of the art features and a new paint design. In celebration on February 10th will be a free ride day and we have partnered with Bullhead City who will also provide a free ride day.

On February 11th, SNTC and BATS will start accepting day-passes for Silver Rider and BATS busses for 24

hour passes. There is no additional cost to the rider for transferring buses.

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

8. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

No report.

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

The Laughlin Library will provide Covid testing this week. Contact the Library for dates and times.
Membership – 306.

Contact Info:

Laughlin Chamber of Commerce
(702) 298-2214

www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Jackie Wallin provided the report and updates.

Best in the Desert UTV Legends International Championships:
February 17-20, 2022

Town Wide Concerts Sponsored by LTC

- Kane Brown – March 4, 2022
- Pitbull – May 28, 2022

W.O.N. Laughlin Open at Lake Mohave
March 18-22 – practice
March 23-25 – Competition and final weigh in.

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

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No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Jackie Wallin said the Rotary Club is currently raising money for a new scoreboard for the Laughlin High School. Donations are also welcome. This weekend is the Slab O Rama and proceeds from the Rotary will benefit the new scoreboard for the Laughlin High School.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Fred Wells commented about the road conditions and when Public Works would start the repairs.

Chair Ochs advised Mr. Wells that Public Works attended December's meeting and provided updates with the schedule for upcoming road maintenance. Mr. Wells was provided a copy of the December minutes with the information. Chair Ochs advised Mr. Wells he can file a complaint with the web-site https://www.clarkcountynv.gov/residents/fixit_clark_county.php

Mark Moskowitz commented that the residents would be given advanced notice from Public Works when repairs would begin.

Mr. Wells commented about the raise in the water rates.

Ralph Perez commented about the lack of animal control for Laughlin and asked for something to be done to provide for lost and injured animals.

IX. Next Meeting Date: February 8, 2022, updated to February 25, 2022.

X. Adjournment: 02:21 pm

These minutes are in draft form and will be formally approved at the February 8, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 8, 2022 meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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Laughlin Town Advisory Board

January 25, 2022

MINUTES

Board Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
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- I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Doug Westly, Pledge of Allegiance led by Kathleen Hoss
- II. Public Comment: Yoko Allen inquired how the project was going to affect the community and how the energy was going to be allocated.
- III. Approval of agenda for January 25, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker
Action: Approved
Vote: 5-0
- IV. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz commented that Commissioner Naft and this office are still working diligently with NDOW and other organizations in partnership concerning the safety on the Colorado River. Mr. Moskowitz provided a photo with Commissioner Naft taking a boat tour of the river with the Division of Wildlife. The Commissioner stated he appreciated the work of NDOW in keeping the people safe on the river.

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V. Planning & Zoning:

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A lengthy discussion ensued which included 8minute Solar Energy representatives Jason Moretz, PhD, PMP, Dennis Harper, CCIM, CPM, and Dave Lundgren. The concerns included:

- Footprint of the entire project
- Purchase contract, where will the energy be used
- If the project would interfere with the proposed National Monument
- Dust concerns
- Trash and restrooms
- Any conflict of interest
- Length of construction
- Length of land lease
- Local job force
- Tower heights and transmission lines.
- Land restoration after the lease has expired
- Interference or restrictions with local and national off road events
- Adverse effect regarding new bridge and construction of the new road

8minute Energy provide answers to all questions and brought maps.

Yoko Allen inquired about the northern boundaries of the project and how it would affect private owners.

Mr. Danny Vander Loop read the following statement in support of the solar project.

Danny Vander Loop 2302 Crook Lake Court Laughlin NV, 89029

The Laughlin Economic Development Corporation mission is to create and implement a collaborative venture among civic and business leaders in the town of Laughlin; to promote the health, welfare and quality of life for the residents of Laughlin through economic development.

In that light, we ask the Laughlin Town Advisory Board to support the Special Use Permit application made by 8 Minute Energy today. This applies to the 4225 acre Southland lease and the transmission corridor to get to the Mohave Switch Station. LEDC has been a long standing proponent of the Solar Generation site in the Southland and the economic diversity it brings to the Laughlin Township.

One of Laughlin's future opportunities for economic development is clean-green solar-generated electric power and transmission in the western section of Laughlin Township. This project is the start of what we hope

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are many more projects that would extend west into the US95 corridor. The state of Nevada has committed to the generation and use of renewable energy when it passed the Renewable Portfolio Standard. At least 50% of the electricity used in Nevada by 2030 must come from renewable resources. This project is the first in the Laughlin Township with we hope more to come to utilize the existing Mohave Switch Station and transmission lines that will be needed to meet the clean energy needs of Nevada.

Thank you
Danny VanderLoop
LEDC

Ms. Allen inquired about the provisions to hire locally.

Jackie Wallin, Laughlin Chamber and LTC asked if the transmission lines would be visible. Ms. Wallin commented about her concern if the project will affect standing events and requested advance notice to provide to her sponsors and promoters.

Renee Yopez inquired about a reduction in energy rates for Laughlin.

Chair Kathy Ochs moved to approve UC-21-0753 in its entirety and to include in coordinating with LTC Events as it might affect or impact standing events in the Laughlin Community. Pamela Walker second the motion for approval. Upon a voice vote, motion approved 5-0.

VI. General Business: None

VII. Public Comment:

Bruce Henry commented about a request for his statement to be read at the last LTAB meeting held January 11, 2022, and why it was not read. Chair Ochs apologized and said she had intended to read the statement but with the length of the meeting it was over looked.

VIII. Next Meeting Date: February 8, 2022

IX. Adjournment: 3:36 pm

***These minutes are in draft form and will be formally approved at the February 8, 2022 meeting.
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